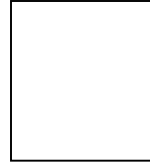


**THE BANK OF RAJASTHAN LTD.**  
 (Registered Office : Udaipur)  
 Central Office : Jaipur



Student



Parent

**APPLICATION FORM FOR EDUCATION LOAN**

**1. Particulars of student/course of study**

- a. Full Name : \_\_\_\_\_
- b. Date of Birth : \_\_\_\_\_
- c. Educational Qualifications : \_\_\_\_\_
- d. Name of proposed course of stud : \_\_\_\_\_
- e. Name of Institution/University : \_\_\_\_\_
- f. Duration of Course : \_\_\_\_\_
- g. Date of commencement of course : \_\_\_\_\_
- h. Anticipated monthly income of student : \_\_\_\_\_  
after completion of the course

**2. Particulars of Parent/Guardian**

- a. Full Name : \_\_\_\_\_
- b. Permanent Address : Residential : \_\_\_\_\_  
\_\_\_\_\_
- c. Office Address : \_\_\_\_\_  
\_\_\_\_\_
- d. Phone No. : \_\_\_\_\_
- e. Date of Birth : \_\_\_\_\_
- f. Age : \_\_\_\_\_
- g. If in service : \_\_\_\_\_
  - i. Name of Employer : \_\_\_\_\_
  - ii. Age of retirement : \_\_\_\_\_
- h. If in business/profession : \_\_\_\_\_  
(Please give details)
- i. Net monthly income : \_\_\_\_\_
- j. Details of present borrowings : \_\_\_\_\_

S. No.	Date of Loan	Obtained from	Amount of Loan		Repayment Plan
			Original	Present O/s	

**3. Particulars of Loan applied for**

- a. Total expenses of the course

[2]

- b. Details of non-repayable studentship/ Fellowship, etc. available to student : \_\_\_\_\_
- c. Details of repayable loan scholarship Or other financial assistance available : \_\_\_\_\_
- d. Details of funds available from family Sources for the course : \_\_\_\_\_
- e. Amount of Loan applied for : \_\_\_\_\_

**4. Security offered**

- a. Immovable Property (Give particulars) : \_\_\_\_\_
- b. Other securities : \_\_\_\_\_

Name of Security	Serial No.	Name of Holder	Maturity Date	Amount

**5. Repayment Programme**

The loan is proposed to be repaid as under :

- a. **During the studies by the student** : in \_\_\_\_\_ equated monthly instalments (EMI) of Rs. \_\_\_\_\_ each by the parent/guardian, beginning from \_\_\_\_\_.
- b. **After completion of studies by the student** : in \_\_\_\_\_ equated monthly instalments (EMI) of Rs. \_\_\_\_\_ each by the parent/guardian, beginning from \_\_\_\_\_.

**6. Any other useful information :**

Please sanction the aforesaid amount of loan in our favour. We certify that to the best of our knowledge and belief, the information furnished herein is true and correct. We promise to abide by the terms and conditions governing the loan facility by the Bank.

**Signature of Student**

**Signature of parent/guardian**

**Document to be enclosed :**

- I. Copies of certificate/mark-sheets of examination passed(from plus two onward).
- II. Testimonials from Head of Institution last attended/and-one respectable person.
- III. Copies of letter conferring scholarship, freeship, studentship, etc.
- IV. Proof of admission to the course.
- V. Schedule of expenses for the course.
- VI. Two copies of passport size photographs of the student.
- VII. Copies of foreign exchange permit.(if applicable).
- VIII. Copy of salary slip/statement of income of parent/guardian. (Last income Tax assessment order, if applicable)

**THE BANK OF RAJASTHAN LTD.**  
(Registered Office : Udaipur)  
Central Office : Jaipur

**EDUCATIONAL LOAN SCHEME**  
**APPRAISAL FORM**  
(To be submitted in duplicate)

Branch \_\_\_\_\_  
Date \_\_\_\_\_

Name of the borrowers \_\_\_\_\_

Nature of proposal \_ \*New/Changes in terms.

1. A copy of loan application dated \_\_\_\_\_ obtained from Shri \_\_\_\_\_ and Shri/Smt./Kum. \_\_\_\_\_ is enclosed.

The details given in the application have been verified by independent enquiries, reference to testimonials/Certificates/documents, etc., where necessary, our comments have been appended.

2. In our opinion the applications are eligible for a loan amount as detailed here under:

**I. Cost of Completing the Course**

- a. Tuition fees
- |                        |           |           |
|------------------------|-----------|-----------|
| 1st year of the course | Rs. _____ |           |
| 2nd year of the course | Rs. _____ |           |
| 3rd year of the course | Rs. _____ |           |
| 4th year of the course | Rs. _____ |           |
| 5th year of the course | Rs. _____ | Rs. _____ |
- b. Essential books
- |                    |           |           |
|--------------------|-----------|-----------|
| Stationery         | Rs. _____ |           |
| Equipments, if any | Rs. _____ | Rs. _____ |
- c. Examination fees
- |                        |           |           |
|------------------------|-----------|-----------|
| 1st year of the course | Rs. _____ |           |
| 2nd year of the course | Rs. _____ |           |
| 3rd year of the course | Rs. _____ |           |
| 4th year of the course | Rs. _____ |           |
| 5th year of the course | Rs. _____ | Rs. _____ |
- d. Maintenance expenditure
- |          |           |           |
|----------|-----------|-----------|
| Rent     | Rs. _____ |           |
| Board    | Rs. _____ |           |
| Clothes  | Rs. _____ |           |
| Studries | Rs. _____ | Rs. _____ |

\_\_\_\_\_  
**TOTAL** Rs. \_\_\_\_\_

**II Own funds/scholarship**

- a. Non-repayable scholarship/studentship/  
fellowship/other financial assistance Rs. \_\_\_\_\_
- b. Repayable loan scholarship or other  
Financial assistance Rs. \_\_\_\_\_
- c. Funds available from family Rs. \_\_\_\_\_
- \_\_\_\_\_
- TOTAL** Rs. \_\_\_\_\_
- \_\_\_\_\_

- 
3. Security  
Brief particulars and estimated value
4. Loan Amount recommended
5. Repayment Schedule
6. Guarantee

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Name of guarantor

Net worth

(Brief Opinion Reports on applicant's and guarantor's to be enclosed)

7. Any other information not contained in the application but having a bearing on the sanction of the loan :

**8. Recommendation:**

The proposed term loan amount is reasonable and commensurate with the requirements of the applicant.

We recommend the proposal for sanction.

**Branch Manager**  
B/o \_\_\_\_\_

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**For use of the Sanctioning Authority**

A term loan of Rs. \_\_\_\_\_ is sanctioned subject to  
**Remarks below :**

**Date :**

**BM/AGM/DGM**

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