

Sr. No. _____

ICICI BANK LIMITED

Registered Office: Landmark, Race Course Circle, Vadodara 390007.
Corporate Office: ICICI Bank Towers, Bandra Kurla Complex, Bandra, Mumbai 400 051

FARM EQUIPMENT LOANS - PRELIMINARY CREDIT APPRAISAL APPLICATION FORM

I Personal Details of the Applicant(s) (for individuals/sole proprietary concerns)

Name: _____ Date of Birth: _____
Gender: Male/ Female (please select) Marital status: Married/ Single (please select)
Father's/Spouse's name: _____
Religion: ☐ Hindu ☐ Muslim ☐ Neo-Buddhist ☐ Christian ☐ Zoroastrian ☐ Sikh Others _____
Category: ☐ SC/ST ☐ Others
Education: ☐ 10th Pass ☐ Diploma ☐ Under Graduate ☐ Graduate ☐ Post Graduate
Residence Address: _____ Pin: _____ Landmark: _____
Tel: _____ STD code: _____
Residence is: self-owned / rented / company provided (please select)
No. of years at above residence: _____ If rented, monthly rent: _____
Residence Type: ☐ Pucca ☐ Kachha/Temporary Shed ☐ Others _____
Total members in family: _____ No. of Dependants: Children _____ Others _____
Is anyone in the family a Graduate? ☐ Yes / ☐ No
Occupation: service / self-employed / house-wife / student / agriculturist / retired / other
Permanent address: _____
_____ PIN _____ Landmark: _____
Tel: _____ Fax: _____ STD code: _____
PAN/GIR No. of Applicant: _____ **OR**

Form 60/61 Declaration (to be filled in by those who do not have either PAN or GIR)

[_____]

IA Details of the Applicant(s) (non-individuals)

Name: _____
Nature: Partnership / HUF / Trust / Society / Private company / public company (please select)
If other: _____ (please specify)
Names of other partners / trustees / directors/ adult members of the HUF:
1. Name: _____ Nationality _____ Address _____
2. Name: _____ Nationality _____ Address _____
3. Name: _____ Nationality _____ Address _____
4. Name: _____ Nationality _____ Address _____
Principal Office/Regd. Office Address: _____ Pin: _____
_____ Landmark: _____ Tel: _____ Fax: _____
Branch or Local Office Address: _____ Pin: _____
_____ Landmark: _____ Tel: _____ Fax: _____
Authorised Signatory/ies details:
(a) Name _____ Designation _____ Tel: _____
(b) Name _____ Designation _____ Tel: _____
Nature of business: Manufacturing / Service / Trading / Agriculture / Export (please select) OR if other: _____
(please specify)
Industry Details: _____ 11. Annual Turnover: _____
PAN/GIR No. of Applicant: _____

II Personal Details of the Co-Applicant(s)

Name: _____ 2. Date of Birth: _____
Gender: Male/ Female (please select) 4. Marital status: Married/ Single (please select)
Father's/Spouse's name: _____
Religion: ☐ Hindu ☐ Muslim ☐ Neo-Buddhist ☐ Christian ☐ Zoroastrian ☐ Sikh Others _____
Category: ☐ SC/ST ☐ Others
Education: ☐ 10th Pass ☐ Diploma ☐ Under Graduate ☐ Graduate ☐ Post Graduate



Residence Address: _____ Pin: _____ Landmark: _____
 Tel: _____ STD code: _____
 Residence is: self-owned / rented / company provided (*please select*)
 No. of years at above residence: _____ If rented, monthly rent: _____
 Residence Type: ☐ Pucca ☐ Kachha/Temporary Shed ☐ Others _____
 Total members in family: _____ No. of Dependants: Children _____ Others _____
 Is anyone in the family a Graduate? ☐ Yes / ☐ No
 Occupation: service / self-employed / house-wife / student / agriculturist / retired / other _____
 Permanent address: _____ PIN _____ Landmark: _____
 Tel: _____ Fax: _____ STD code: _____
 PAN/GIR No. of Co-Applciant: _____ **OR** _____
 Form 60/61 Declaration (*to be filled in by those who do not have either PAN or GIR*)
 [_____]

III. Details of Applicant's Income and Employment

Year	Annual Household Income (Rs.)		Individual Annual Income (Rs.)	
	Fixed	Variable	Fixed	Variable

Total Annual income: Rs. _____
 Nature of Work / Income: Agricultural self-employed salaried (*please tick all applicable categories*)
 If **salaried**, Salaried Income (Rs./annum): _____
 Present Employer Name: _____ Sector: Govt. Private Others: _____
 Designation and department : _____ No. of years at current job: _____ years/months
 Office Address: _____
 Name of Previous organisation: _____ No. of years at previous job: _____ years /months
 If **self employed**, Annual income: _____
 Name of proprietary/partnership concern: _____ Nature of Business: _____
 No. of Years in current business: _____ Total no. of years in business: _____
 Office / shop address: _____

Nature of **Agricultural activity**:
☐ Food Grains ☐ Cash Crops ☐ Plantations
 Area Cultivated: _____ Owned _____ Leased _____
 Total Years in Agricultural activity: _____ years
 Gross Annual Income from Agriculture (Rs.) _____
 Crop Yield/Income Data for the Year 20____/____

Crop Planted	No. of acres cultivated	No. of acres irrigated	Harvest Month	Yield per acre	Price received per quintal (last year)	Total Value

Details of changes in cropping pattern _____
 Irrigation source: ☐ Bore Well / ☐ Open Well / ☐ Tube Well / ☐ Talab/Tank / ☐ River / ☐ Canal /
☐ Others: _____ (*please specify*)
 Product sold in: ☐ Market, ☐ Mill, ☐ Federation and/or ☐ Others _____ (*please specify*)
 Allied Activity: ☐ Commercial Dairy ☐ Fishing ☐ Fish Farming ☐ Poultry/Hatchery ☐ Sericulture
☐ Others: _____ (*please specify*)

Livestock	Total No.	Approximate Age	Milch/ Draught	If milch product mention

Total Annual Income from Allied Activities: _____

IV. Details of Applicant's Assets

Area of landholding: _____ acres

Address of land as per Encumbrance Certificate 7/12: _____

☐ Gold ☐ Farm Equipment ☐ Tractor ☐ Two Wheeler ☐ Car ☐ TV ☐ Refrigerator ☐ AC ☐ Microwave
☐ Washing Machine ☐ PC ☐ Others _____ (please specify)

Financial Assets:

☐ PPF _____ ☐ Life Insurance ☐ RBI Bonds Rs. _____
☐ ICICI Fixed Deposits Rs. _____ ☐ Mutual Funds Rs. _____
☐ Bonds & Debentures Rs. _____ Others (specify) _____

V. Applicant's Bank Details

Name of the Bank: _____ Branch: _____ Bank A/c. No: _____
Account Type: _____ No. of Years _____

VI. Loan History

[_____]

VII. References

1. [_____] 2. [_____]

VIII. Details of Security offered and Facility required

Product Description: _____ (as per invoice/proforma invoice/quotation)

Manufacturer / Seller / Dealer : _____

Model No. / Version: _____

Registration/Serial No: _____

Product condition: New / Used (please select) If used, year of manufacture: _____

Product is: To be purchased / Already owned by the Applicant (please select)

Invoice amount: Rs. _____ (where Product is to be purchased using the Credit Facility)

Credit Facility Amount: Rs. _____

Nature of Facility: Rupee Loan

Tenure of the Facility: _____ months

Purpose of the Facility: _____

Product is charged in favour of any person/bank/entity - YES / NO (please select)

If yes, name of chargeholder: _____ and ranking of charge: First / Second (please select)

Amount secured: _____ (Rupees _____ only)

Address where Product is already kept/fixed/located OR is to be kept/fixed/located: _____

IX. Photographs & Specimen Signatures

Applicant (individual):

PASSPORT SIZE PHOTO

Specimen Signatures:

Applicant (non-individual – Authorised Signatories):

PASSPORT PHOTO	SIZE

Specimen Signatures:

PASSPORT PHOTO	SIZE

Specimen Signatures:

Co-Applicant:

PASSPORT PHOTO	SIZE

Specimen Signatures:

X DECLARATIONS

1. I/We, the undersigned, hereby declare that all the particulars and information and details given/filled-in in this application form are true, correct, complete and up-to-date in all respects and that I/we have not withheld any information whatsoever.
2. I/We confirm that no insolvency proceedings or suits for recovery of outstanding dues or monies whatsoever or for attachment of my/our assets or properties and/or any criminal proceedings have been initiated and/or are pending against me/us and that I/we have never been adjudicated insolvent by any court or other authority.
3. No action nor other steps have been taken or legal proceedings started by or against me/us in any court of law / other authorities for winding up, dissolution, administration or re-organisation or for the appointment of a receiver, administrator, administrative receiver, trustee or similar officer or for my/our assets.
4. I/We request you to kindly consider this application and inform me/us of the maximum loan amount which I/we may be able to avail of/borrow from ICICI Bank on the basis of the security of the aforementioned products.
5. I/We authorize ICICI Bank Limited (ICICI Bank) and all its group companies and their agents to exchange, share or part with all the information and details relating to my/our existing loans and/or repayment history to other ICICI group companies, banks, financial institutions, credit bureaus, agencies, statutory bodies etc. as may be required or as they may deem fit and shall not hold ICICI Bank (or any of its group companies or its/their agents/representatives) liable for use/sharing of this information.
6. I/We understand and acknowledge that ICICI Bank shall have the absolute discretion, without assigning any reasons (unless required by applicable law), to reject my/our application and that ICICI Bank shall not be responsible/liable in any manner whatsoever to me/us for such rejection or any delay in notifying me/us of such rejection and any costs, losses, damages or expenses, or other consequences, caused by reason of such rejection, or any delay in notifying me/us of such rejection, of this application.

Signature of the Applicant: _____¹

Signature of the Co-applicant:

Name: _____

Name: _____

In case of partnership/ HUF/ association of persons: For and on behalf of [_____] and each of the following partners/members of the firm/HUF/association:

¹ For individuals/sole proprietors

² For individuals



* _____
_____.

****Name
Signature**

[*Names of all partners/members to be specified.

****Signature by all the Partners/members is required unless a letter of authority is executed by all partners/members in favour of the signatories]**

In case of company/society/ trust:

For and on behalf of [_____]

X _____
Name of the Authorised Signatory:
Designation:
Date:
Place:

X _____
Name of the Authorised Signatory:
Designation:

Date and details of the authority letters or resolutions, if any, authorising the borrowing and/or execution of this Application Form:

1. Date: _____ passed/issued by: _____
2. Date: _____ passed/issued by: _____

X-----X-----X-----X-----X

VEHICLE & EQUIPMENT LOANS FOR AGRICULTURAL SECTOR - PRELIMINARY CREDIT APPRAISAL APPLICATION

Tear-away acknowledgement (to be given to/retained by the Applicant)

Sr. No. _____

Dear Sir/Madam,

This is to acknowledge receipt of your Credit Appraisal Application (No. _____ dated _____) and thank you for the same. Our branch official/representatives shall be in touch with you in connection with the same.

ICICI Bank Official / Agent Signature _____
Name: _____ Phone No: _____
Branch / Agent Office Address: _____
Date: _____

Branch / Agent Stamp: _____